



# The New Castle Crier

The Official Newsletter of New Castle City

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## City News

The next Regular City Council meeting is 7 p.m., Tues., July 11th at NC Senior Center 400 South Street

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City & MSC Offices will be closed on Tuesday, July 4th in observance of Independence Day.

**Revised Trash Pick-up Schedule:**  
**Reg. Date**   **Rev. Date**  
July 3rd   July 3rd  
July 4th   July 5th  
Yard Waste Pick-up  
Thursday, July 6th

**Citywide Recycle Pick-up**  
Friday, July 7th

## New Castle Historical Society

Take a walk this summer with the Historical Society and learn about New Castle's rich history along the way. To hear more or to purchase tickets, go to <https://www.newcastlehistory.org>

### Wednesday Walkabouts

Every Wednesday, June 7th through Sept 27th at Noon  
Enjoy a 45-minute guided walking tour around the New Castle Historic District. You'll get an overview of New Castle's 370+ year history, its historic sites and its wide variety of architecture. Buy your tickets on the day of the tour at the New Castle Visitor Center at the Arsenal. Tickets are \$5 per person. Tours are held rain or shine.

### Taverns, Taprooms & Tippling Houses - A Walking Tour

First Wednesdays starting June 7th at 7:00 pm  
Join us for a fun and entertaining guided walking tour through historic New Castle to discover the city's old taverns and tavern sites dating back to the early 18th century. Held the first Wednesday of each month through September. 1 hour. \$10 per person (\$8 for NCHS Members).

### Evening Walking Tours

Last Wednesdays starting June 28th at 7:00 pm  
Enjoy a guided walking tour around the New Castle Historic District. You'll get an overview of New Castle's 370+ year history, its historic sites and its wide variety of architecture. Held the last Wednesday of each month through September. 1 hour. \$10 per person (\$8 for NCHS Members).

## June/July Events

### ANNUAL SUMMER CONCERTS IN BATTERY PARK June 14th - August 16th 6:30-8:00 p.m.

- **Wed., June 14th**      Swing That Cat Jazz Band
- **Wed., June 21st**    Newark Community Band
- **Wed., July 5th**      **No Performance!**
- **Wed., July 12th**     Seven Rings
- **Wed., July 19th**     Tony Cimososi & Friends
- **Wed., July 26th**     Club Phred
- **Wed., Aug. 2nd**      Jimmie's 80's Tribute Band
- **Wed., Aug. 9th**      Ashley Sweetman & Friends
- **Wed., Aug. 16th**     FINN

### BATTERY PARK HALF-DAY SUMMER CAMP

June 20th- August 10th

8 Weekly Sessions — \$40 per session.

**REGISTRATION:** Pre-registration is required. Payment in full is due at time of registration.

**ACTIVITIES:** Arts/Crafts, weekly themes, fitness & nature activities, sports, games and fresh-air time!

**BREAKFAST:** DE Dept. of Education Summer Food Service Program is available at select sites. Call the camp office to verify if camp site has breakfast provided.

**CAMP FORMAT:** Half-Day Camps—8:30 am to 12:30 pm Monday-Thursday except for the following dates: Monday, June 19 and Tuesday July 4.

Call 302-395-5654 or go to [www.nccde.org/camps](http://www.nccde.org/camps) for more information.



## Set Sail on the Kalmar Nyckel!

The Kalmar Nyckel will be docking at the Delaware Street Wharf several times during the 2023 sailing season.

July 15th - July 23th (Public Sails)

August 26th - September 4th (Public Sails)

For more information or to book a sail go to [www.kalmarnyckel.org](http://www.kalmarnyckel.org).

*New Castle — The First Capital of the First State!*

The most picturesque and historic waterfront community on the East Coast!

# Library News

Ages 0-18!

- **Ice Cream Social**— August 19th @ 1 p.m.

Children Up to Age 12!

- **PAWS For Reading**— 2nd Mondays @ 6 p.m.

Grades K—8!

- **LEGO Club**—1st & 3rd Tuesdays @ 6 p.m.

Grades 1—6!

- **Super STEAM Club**—2nd Wednesdays @ 4:30 p.m.

Rising 6th—12th Graders!

- **Young Writers Workshop**—June 21, July 5, July 19, and August 2 @ 3 p.m.  
Author Reading on August 9th @ 5 p.m.
- **Anime Fan Art Competition!** Submit art to the Reference Desk any time before 5 p.m. on August 18th. Come back during the **Ice Cream Social** on Saturday August 19th to see your work on display!  
**1st Place AWARD: \$50 Gift Card to 2nd & Charles Book Store!**

Please call (302-328-1995) or stop by the library for details.



## Trustees Scholarship Fund Applications for the 2023/2024 School Year are Available Now



The "Trustees of New Castle Common Scholarship Fund" was established in 1983 for eligible residents of the City of New Castle.

The scholarships are awarded to full-time residents of the City of New Castle and are for undergraduate study only. High school seniors must provide an acceptance letter from a college or university to be considered for the Scholarship. If the applicant is a dependent, the parent must be a resident of the City of New Castle.

A new applicant must be a senior in high school or a high school graduate who is entering an accredited undergraduate college or university as a full-time student in the coming Fall semester. **The application deadline is July 5, 2023.**

Applicants from the 2022/2023 school year must complete another application at this time and provide an official Spring 2023 grade transcript prior to the **July 5, 2023** deadline.

Application packets are available from the Trustees of New Castle Common online at [www.trusteesncc.org/grants](http://www.trusteesncc.org/grants). Completed packets can be returned online to [office@trusteesncc.org](mailto:office@trusteesncc.org) or by mail to Trustees of New Castle Commons, 807 Frenchtown Road, New Castle, DE 19720. Completed applications can also be hand delivered to the same address Monday – Thursday, 10 a.m. until 3:30 p.m.

If you have any questions about the process or about residency in the City of New Castle, please call the Trustees office at 302-322-2809. **Please note that the application and/or all necessary information must be received by the Scholarship Committee no later than July 5, 2023.**



### Municipal Services Commission 2023 Annual Hydrant Flushing Program

The Municipal Services Commission Water Department will begin our annual Fire Hydrant Flushing Program on **Monday, June 19<sup>th</sup>**. Flushing will begin at 7:30am and end at 3:00pm Monday through Friday taking approximately 10 business days to complete. Our Hydrant Flushing Program is important to our water system and is an integral part of our goal to deliver the safest and highest quality water possible. Additionally, it ensures fire protection is available by testing the operation of our hydrants.

The Municipal Services Commission schedules our flushing program when demands are lower using a carefully planned route to control the direction of flow within the distribution system. Customers should not experience service interruptions during the flushing process.

The flushing process may cause some temporary water discoloration. **There is no health hazard associated with the discolored water. If you notice discolored water, run several cold water taps at the same time until the water is clear. Avoid using your cold or hot water and doing laundry until you are certain the water is clear.**

The Municipal Services Commission urges all residents to exercise caution while traveling around the hydrant flushing crews as water may accumulate in the flushing area.

Your understanding and cooperation during this process is appreciated. If you have questions or would like additional information, please contact the Municipal Services Commission Water Department at 302-323-2333 between 7:00am and 3:30pm Monday through Friday.

The **New Castle Court House Museum**, located at 211 Delaware St., is currently featuring the exhibit **"The Path to Freedom: A History of the Underground Railroad in Delaware."** The exhibit explores Delaware's role



in the clandestine network that transported American slaves to freedom including the true journey of the Hawkins family from bondage in Maryland, through Delaware, to freedom in Pennsylvania. The museum is open Wednesdays through Saturdays from 10 a.m. to 4 p.m. with tours at 10 a.m., 11 a.m., 1 p.m., 2 p.m. and 3 p.m.; and Sundays from 1:30 p.m. to 4:30 p.m. with tours at 1:30 p.m., 2:30 p.m. and 3:30 p.m.

**Admission is free and open to the public.**  
**For additional information, call 302-323-4453.**